

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: P21-04368

Lead Agency: City of Fresno Contact Person: Steven Lieng
Mailing Address: 2600 Fresno Street, 3rd Floor, Room 3046 Phone: 559.621.8007
City: Fresno Zip: 93711 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno
Cross Streets: Home Ave and Peach Ave Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 36 ° 45 ' 50.5 " N / 119 ° 42 ' 56.6 " W Total Acres: 10.13
Assessor's Parcel No.: 455-201-24 and -38 Section: 32 Twp.: 13S Range: 21E Base: W Mou+
Within 2 Miles: State Hwy #: 180, 168 Waterways:
Airports: Fresno-Yosemite International Railways: Southern Pacific Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Lot line merger

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 162,6+ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: tribal, utilities

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant land / Zoning IL / General Plan Designation: Light Industrial

Project Description: (please use a separate page if necessary)

Fatis, LLC, (herein, "Project Applicant") proposes to develop a warehouse and parking lot on a 10.13-acre site located at 5255 East Home Avenue in Fresno, CA 93727. APNs: 455-201-24 and -38. The proposed development consists of construction of a warehouse consisting of a 162,650 square foot concrete tilt-up shell building. Proposed parking spaces include 144 standard and 12 compact for a total of 156 parking spaces. Parking spaces and drive aisles will be constructed of asphalt concrete pavement and the proposed loading docks will be constructed of Portland cement concrete pavement. Site access is provided off East Home Ave.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/23/2022 Ending Date 10/13/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: <u>Fatis, LLC</u>
Address: <u>113 N. Church Street, Suite 302</u>	Address: <u>16509 Saticoy St</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Van Nuys, CA 91406</u>
Contact: <u>Emily Bowen</u>	Phone: _____
Phone: <u>559.840.4414</u>	

Signature of Lead Agency Representative: STEVENLI Date: 9/22/2022

STEVENLI
E:\StevenLang@fatis.com; CN=STEVENLI; OU=Users; OU=PartDiv; OU=Departments; DC=fatis; DC=gov
Planning & Development
I am preparing the document
steven.lang@fatis.com
2022.09.13 10:01 AM PST

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.